

Turn over now, and have no fear

A sad tale, you will find

The writer, is by name HOSEA

He pours to you, his mind.

Of insects, does this story speak

In JOEL chapter one

The land with palmerworms doth reek

But do keep reading on.

In AMOS and in OBADIAH

Is reading at its best

Your heart may throb, you will retire

Abundantly well blessed.

There's JONAH next, who would not

preach And so he did set sail.

He never thought, the shore he'd reach

Inside a great big whale.

Jerusalem, The Ancient City

Samaria, as well.

God does render them no pity

MICAH does this story tell.

And then comes NAHUM who does

quote

Of God, who does not fail

The wicked city, which he smote

By sword by fire and gate.

I will rejoice, yes, in the Lord

And this verse, you will see.

(Continue next issue).



This Month



Special dates:

- * First Sunday of Advent, December 2, 2007
- * Second Sunday of Advent, December 9, 2007
- * Third Sunday of Advent, December 16, 2007
- * First day of winter, December 22, 2007
- * Fourth Sunday of Advent, December 23, 2007
- * Christmas Eve, December 24, 2007
- * Christmas Day, December 25, 2007
- * Fifth Sunday Fellowship, December 30, 2007
- * New Year's Eve/Watch Night, December 31, 2007

Church Activities

- Sunday School Sundays—9:30-10:30 A.M.
- Worship Service Sundays—10:45 A.M.-12:30 P.M.
- Bible Study Wednesdays—7:00-8:15 P.M.
- Council Meeting Second Wednesday of each month @ 6:00 P.M.
- Communion First Sundays



UNITY BAPTIST CHURCH
 4219 Springhill Rd
 Tallahassee, FL 32305
 Office: (850) 575-2288

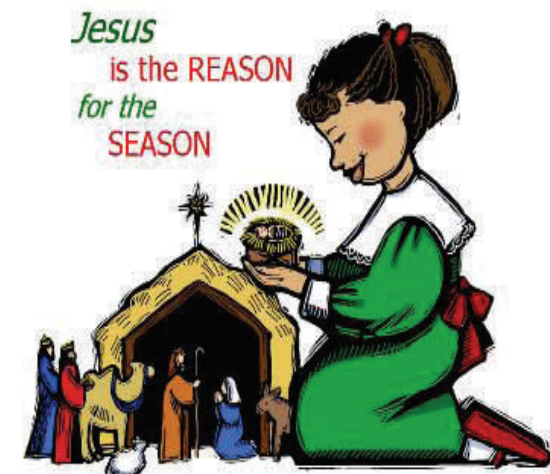
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Good News!

UNITY BAPTIST CHURCH

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OUR DESIRE IS TO
MAKE A DIFFERENCE,
ONE FAMILY AT A TIME.



Luke 2:8-20

A Christmas prayer

Dear Lord,

You have brought us to Christmastime once more. May we not relish the glitz, and miss the glory of your incarnation. May we not focus so much on the parties and the presents, the decorations and the allure of the creations of humans, but instead think of Christ who bore the imprint of your very being and who carried with intensity and complete dedication your message of love and hope for us all.

In the glorious name of Christ, we pray. Amen.

The Candy Cane Story

*There is a special Christmas tree
That lives within the heart.*

It isn't pine, and can't be bought



*At any
store or
mart.
Each
branch
holds some
fond
memory
Of joyful
Christmas*

cheer, reminding

*us of those we love
And always will hold dear.
The gifts beneath this Christmas
tree
Are stacked up very high
With kindly deeds of
thoughtfulness
That one could never buy.*

*The Heartfelt Christmas tree
expands
Through every passing year
With lovely gifts and blessings
Having come from far and near.*



A
candymaker
in Indiana
wanted to
make a
candy that
would

remind people of the true meaning of Christmas; so he made the candy cane to incorporate several symbols for the birth, ministry, and death of Jesus Christ. He began with a stick of pure white, hard candy. White to symbolize the Virgin Birth and the sinless nature of Jesus, and hard to symbolize the Solid Rock, the foundation of the Church, and the firmness of the promises of God.

The candymaker then shaped his cane into the form of a

"J" to represent the precious name of Jesus, who came to the earth as Savior. It could also represent the staff of the "Good Shepherd" with which He reaches down to reclaim the fallen lambs who, like sheep, have gone astray.

Thinking that the candy was somewhat plain, the candymaker stained it with red stripes. He used three small stripes to show the stripes of the scourging Jesus received. The large red stripe was for the blood shed by Christ on the cross so that we could have the promise of eternal life.

